



Canara Bank

(A Govt. of India Undertaking)

For Office use only: LOAN A/C No. :

CUSTOMER ID:

S.B A/C No. :

To,
The Manager/ Sr. Manager
CANARA BANK

_____ BRANCH

**COMMON APPLICATION FORM CUM APPRAISAL REPORT
FOR CREDIT FACILITIES FOR AGRICULTURAL LOAN UPTO Rs 50000/-
(FOR INDIVIDUALS ONLY)**

I HEREBY REQUEST YOU TO GRANT ME A LOAN OF Rs..... (Rupees.....ONLY) FOR THE PURPOSE OF..... I HEREBY FURNISH THE NECESSARY PARTICULARS.

1. PARTICULARS

NAME & COMPLETE ADDRESSS/o/D/o/W/o.....		
 TEL.NO.....		
CATEGORY	SC <input type="checkbox"/>	ST <input type="checkbox"/>	BC <input type="checkbox"/>
	OBC <input type="checkbox"/>	OTHERS <input type="checkbox"/>	SEX: MALE / FEMALE
Minority Community	Christian <input type="checkbox"/>	Muslim <input type="checkbox"/>	Sikh <input type="checkbox"/>
	Zoroastrian <input type="checkbox"/>	Buddhist <input type="checkbox"/>	
CATEGORY OF FARMER	MARGINAL <input type="checkbox"/>	SMALL <input type="checkbox"/>	OTHERS <input type="checkbox"/>
	AGRL. LABOURER <input type="checkbox"/>	TENANT FARMER <input type="checkbox"/>	

2.PARTICULARS OF ASSETS OWNED:	DESCRIPTION	VALUE (in Rs.)
i) Existing lands & buildings With Boundaries		
ii) LIVESTOCK		
iii) FARM MACHINERY & EQUIPMENTS		
iv) Cash in hand / Bank, etc		
v) OTHER INVESTMENTS (specify)		

3.EXISTING BANK / LOAN ACCOUNT FACILITIES AND LIABILITIES, if any (Amount in Rupees)

Bank / Financial Institutions	Loan A/c No.	Purpose	Date/Year of Availment	Limit	Liabilities		Overdues, if any
					Direct	Indirect	

4. DISTANCE OF FARM FROM OUR BRANCH FARM HOUSE KM

5. WHETHER LAND REVENUE & OTHER TAXES HAVE BEEN PAID UPTO DATE: YES NO

6. MAIN OCCUPATION/BUSINESS..... EXPERIENCE (in years) years

7. DETAILS OF FINANCIAL REQUIREMENTS

7.1. KISAN CREDIT CARD / KISAN SUVIDHA - WORKING CAPITAL:

SEASON	CROP	Month of Sowing / harvesting	AREA OF CULTIVATION (Acres.)		SCALE OF FINANCE	LOAN AMOUNT
			Sy. No	Area		

WORKING CAPITAL FOR ALLIED ACTIVITIES AND FARM MACHINERY MAINTENANCE	
WORKING CAPITAL FOR NON -FARM SECTOR	
CONSUMPTION NEED (NOT TO EXCEED 10% OF LOAN AMOUNT)	
***** TOTAL *****	

7.2 INVESTMENT LOANS / DEVELOPMENT LOAN REQUIREMENTS / OTHER PURPOSES:

TYPE OF THE ASSETS TO BE PURCHASED/ NATURE OF DEVELOPMENT WORK/ OTHER PURPOSES	COST	SUBSIDY, if any	MARGIN	LOAN AMOUNT REQUIRED (Rs)
TOTAL				

8. SECURITY: NATURE OF SECURITY AND VALUE:

9.1 MY ANNUAL GROSS INCOME IS Rs.....

9.2 SURPLUS: AFTER MEETING ALL THE EXPENSES I SHALL BE LEFT OUT ANNUALLY WITH Rs.....TO MEET THE LOAN COMMITMENT .

Whether related to the Chairman / Directors of our Bank/any other Bank, any employees of our Bank: YES / NO

If Yes, Details Of Relationship:

10. DECLARATION:

- A) I HEREBY DECLARE THAT THE PARTICULARS GIVEN ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I SHALL ABIDE BY THE TERMS AND CONDITIONS OF THE BANK IN RESPECT OF THE PROPOSED LOAN AND TO FURNISH YOU WITH ALL THE PARTICULARS REQUIRED FROM TIME TO TIME.
- B) I HEREBY AUTHORISE THE BANK TO DISCLOSE ALL OR ANY PARTICULARS OR DETAILS OF INFORMATION RELATING TO MY LOAN ACCOUNT WITH THE BANK TO ANY OTHER FINANCIAL INSTITUTION/GOVT. / ANY AGENCY / IES AS MAY BE CONSIDERED NECESSARY OR DESIRABLE BY THE BANK UNDER ITS RULES/NORMS.
- C) I HEREBY DECLARE THAT I HAVE NO BORROWINGS FROM ANY OTHER AGENCY AS ON DATE OF THE APPLICATION OTHER THAN THE DETAILS FURNISHED. I UNDERTAKE TO UTILISE THE LOAN AMOUNT FOR THE PURPOSE FOR WHICH IT IS GRANTED. I UNDERTAKE NOT TO BORROW FROM ANY OTHER AGENCY WITHOUT THE PERMISSION OF THE BANK.
- D) I HEREBY AGREE AS A PRECONDITION OF THE LOAN/ADVANCES GIVEN TO ME BY THE BANK THAT IN CASE THERE IS DEFAULT IN THE REPAYMENT OF THE LOAN/ADVANCES OR IN THE REPAYMENT OF INTEREST THEREON AND ANY OF THE AGREED INSTALLMENT OF THE LOAN ON DUE DATE/S, THE BANK OR RBI WILL HAVE AN UNQUALIFIED RIGHT TO DISCLOSE OR PUBLISH MY NAME AS DEFAULTER IN SUCH MANNER AND THROUGH SUCH MEDIUM AS THE BANK OR RBI IN THEIR ABSOLUTE DISCRETION MAY THINK FIT.
- E) I PERMIT ANY STAFF MEMBER OF THE BANK TO INSPECT EQUIPMENTS, OTHER PROPERTIES OWNED / PURCHASED OUT OF BANK'S ASSISTANCE UNTILL FULL REPAYMENT OF THE LOAN THAT MAY BE GRANTED AND ALSO TO FURNISH TO SUCH STAFF ALL THE PARTICULARS AND INFORMATION ABOUT THE EQUIPMENT / ASSETS DESIRED BY THEM.

PLACE:
DATE:

SIGNATURE OF THE APPLICANT

FOR THE USE OF THE BRANCH

APPRAISAL/SANCTION REPORT

1. NAME OF THE PARTY.:

2. PURPOSE OF LOAN:

3. LOAN AMOUNT Rs.....

4. RATE OF INTEREST% p.a. Simple / Compound

5. SUBSIDY OF Rs..... (Rs.....). IS AVAILABLE FROM..... AGENCY.

6. MARGIN:

7. SECURITY: (Nature & value of security)



